CHURCHES BEGIN TO DROP EVE SERVICES DURING SUMMER SEASON

Open Air Services on Sunday Nights Planned For Cleveland Square; Christian Endeavor Societies to Hold Union Meeting Sunday Night in Westminster; the First Methodist to Observe Children's Day Sunday.

elast.
Recitation by Margaret Cowherd.
"Elue Bird's Nest," by Mrs. W. A.
Price's class.
Recitation by Elizabeth Mattice.
"Housey Bee," by primary quartet.
Recitation by Ruth Thomas.
"The Why of Children's Day," by the
Bastor.

Sinday will be:

Morning theme, "The Sun Shall Be
No More Thy Light" (Woodward), The
unariet will also sing "Sometime," by
Kirkparick; evening anthem, "Hymn
of Praise" (Ficker); special by quartet,
"Why No Now" (Case),
East El Paso Methodist church
Sanday, the pastor, Rev. H. P. Bond,
will preach at both services Junior
Epworth league, Mrs. W. Z. Youngkor,
myserintendent, and Miss Maryurite
Anderson, president, will meet at i.p.
m Senior Epworth league, Miss Mary
(Illiton, president, will meet at i.p.
m Hugh T. Henry is superintendent
of the Sunday school, which meet at
10 a m. On Sunday, June 20, at 10:20
a m. Children's day exercises will be
held.

Alia Visip Methodist.

It's mercury! Attacks the bones, salivates and makes you sick.

There's no reason why a person should take sickening, salivating calomel when 15 cents buys a large bottle of Dodon's Liver Tone—a perfect substitute for calomel.

It is a pleasant, vegetable liquid which will start your liver just as surely as calomel, bu' it doesn't make you sick and can not salivate.

Children and grown folks can take Dodon's Liver Tone, because it is perfectly harmiess.

Dodson's laver Tone, because it is perfectly harmiess.

Chlomel is a dangerous drug. It is mercury and attacks your bones. Take a dose of nasty calomel today and you will feel weak, sick and nauscated to-morrow. Don't lose a day's work. Take a spoonful of Dodson's Liver Tone instead and you will wake up feeling great. No more billiousness, consipation, sluggishness, headache, coated tongue or sour stomach. Your drug-sist says if you don't find Dodson's clarer fone sets better than borrible calomel your money is waiting for you.—Advertisement.

T. H. Springer, 708 North St. Vrain.

TAILOR SAYS SOLDIER

ATTREMPTED TO STEAL CLOTHES

ATTREMPTED TO ST

Methodist to Observe Children's Day Sunday.

It paso churches are adapting themselves to summer conditions Night services of marty all of the Churches have been moved up to 8 p.m. and short sermons for evening services are preached by most of the pastors. A movement to have open air Sunday evening services in Cleveland Square during the summer, beginning July 4 has been started, a number of churches agroeing to unite in making the services a success.

First of the El Paso pastors to announce the discontinuation of Sunday night, but after that one, until in September, no night service will be held Sunday night, but after that one, until in September, no night service will be held. Should the Cleveland Square open air services be held, the First Fresbyterian congregation would participate in them.

Falsen Meeting of the Christian Endewore societies of the city will be beld. Sounday sweing at 7 cohes gathering a factor of Westminster church will be been societies. The Old, cold Story in True."

Song, congregation, No. 184, Red Book, The Old, Old Story in True."

Song, congregation, No. 194, Red Book, The Old, Old Story in True."

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Song, congregation, No. 194, Red Book, The Old, Old Story in True."

Song, congregation, No. 194, Red Book, The Old, All Store In True."

Song

Duet, "Angels Screnade," by Ashford.
Solo, "My God and My Father," by
Lansing, suns by Miss Pateman.
The evening service will be discontinued after Sunday night until September 1.
The Christian Endeavor society will join in the union Endeavor meeting at the Westminster Presbytarian church at 5:40 o'clock.
Church of St. Clement.

The Why of Children's Day," by the parton.

Eaptism and reception of members. Song by the school.

At the evening service at 8 o'clock there will be a solo by Miss Isabells Valentins, and a sermon by the pastor. Epworth League is at 7.15 p. m.

Trinity Methodist Growth Continues.

Trinity Methodist Episcopal church, scuth continues to show a substantial growth. There were six additions to Trinity membership has Sunday and few Sundays pass without several being added. Rev. Wesley Webdell, the pastor, will preach at both services Sunday will be:

Movering theme, "The Sun Shall By No More Thy Light" (Woodward), The upartet will also sing "Sometime," by Richpatrick; evening anthem, "Hymn of Praise" (Ficker); special by quartet, "Why Not Now" (Case).

East El Pase Methodist church Sunday, the pastor, the pastor, the pastor, the pastor, Epworth league Mrs. W. Z. Youngkor, "Dewondry The Movern Sunday will be:

At the East El Paso Methodist church Sunday, the pastor, the pastor, Epworth league Mrs. W. Z. Youngkor, Epworth league, Mrs. W. Z. Youn

the week at which religion and the German language are taught free of charge.

At the English Lutheran.

At the English Lutheran church Sunday morning the subject of the sermon by Rev. Arthur C. Harris, the pastor, will be: **reoccupation." The pastor also will preach at the evening service at a oclock.

Church of Christ.

The services on Sunday by the Church of Christ will be as follows: Bible classes at \$2 a. m.; preaching at 11 a. m. by the minister, Rev. J. W. Dunn, His thems will be "Robbing God." There will be no evening service, as Mr. Dunn leaves in the afternoon to engage in evancelical services at Big Springs, Tex., for two weeks.

Calvary-Houston Square Baptist.

The pastor, Rev. O. J. Wade, will preach in Calvary-Houston Square Baptist church at both services Sunday. C. Y. Nafe is superintendent of the Sunday school, which begins at \$20 a. m. Junior and Senior B. Y. P. U. will meet at 7 p. m. The ordinance of baptism will be observed at the close of the evening service.

First Baptist Church.

At the First Baptist Church.

At the First Baptist Church. Sunday morning, Rev. J. F. Williams, D. D. The pastor, will have for his subject. "Our Great Eurden Bearer." His evening sermon will be on the subject. "Our Great Eurden Bearer." His evening sermon will be on the subject. "Our Great Eurden Bearer." His evening sermon will be on the subject. "Our Great Eurden Bearer." His evening sermon will be on the subject. "Our Great Eurden Bearer." His evening nermon will be on the subject. "Our Great Eurden Bearer." His evening nermon will be on the subject. "Dead Whille Living." Dr. P. M. Higdon it amperintendent of the Sunday school, which meets at \$10 a. m. The B. Y. P. U. meets at 7 p. m. Mrs. J. E. Green, leader. Subject. "Paying Yows Unto the Lord." The young people of the Union church will give a box party Tuesday evening to the home of Mrs. T. H. Springer 759 North St. Vrain.

When and Where El Pasoans May Worship Sunday

CHURCHES.	Sunday School	Morning Service.	Evening Barvios,	CHURCHES.	Sehool,	Sunday	Morning Service.	SALES LABOR.	Sarvice.
BAPTIST— Calvary-Houston Sq. Rev. O. J. Wade 881 Montana street. East El Paso Rev. E. L. Millican 3318 Alameda. Rev. J. P. Williams 881 Magoffin Avenue. Highland Park Rev. A. E. Boyd Dakots and Gold. Grandview Mission, Rev. E. L. Holloway Mexican Rev. B. C. Peres 781 Stanton. CATHOLIC— Immaculate Conception Rev. Ed. Barry Campbell and Myrtle. Rev. F. Roy Guardian Angel Rev. Albert Gilbert 18025 Frutas. Bacred Heart Rev. M. Isaguirre 612 S. Oregon. St. Ignatius Rev. C. Tranchese 1261 Third.	9 30 9 80 9 45 2 00 10 00 5 30 8 30	7 15 8 30 9 20 10 8 30 9 20 17 15 8 30 9 20 17 15 8 30 9 20 17 15	7 45 8 00 8 00 7 45 Thu- 7 45 7 30 7 30 7 30	CONGREGATIONAL— First Rev. Miles Hanson Williams and Rio Grande. EPISCOPAL— St. Clement's Rev. Henry Easter Camphell and Montana LUTHERAN— Evangelical Lutheran Rev. P. G. Birkmann 1109 San Antonio. English Lutheran Rev. A. C. Harris METHODIST EPISCOPAL— Alta Vista Rev. W. H. Duncan 3516 Husco. East El Paso Rev. H. P. Bond 3502 Rivera. First Rev. H. G. Porter Montana and Lee. Highland Park Rev. W. R. Evans Federal and Dakota. Trinity Rev. Rev. W. R. Evans Federal and Dakota. Trinity Rev. Rev. M. A. Souers Hadlock street. PRESHYTERIAN— Altura Rossell East El Paso Roy. Kenneth Brown Alameda and Poplar.	9 9 10 5 10 5 9 9 9 10 5 10 5	45 45 60 45 60 45 45 45 45 45	7 26 11 00 18 33 11 00 11 00 11 00 11 00	8 8 8 7 8 7	00 00 00 45 00
CHRISTIAN— Austin Park ,	9 30	10 45	7 45	First	9	45	10 45 11 00	8	00

COULS Are Sheep of the World; Joy of Saving Them Is Sublime

Like the Shepherd of the Mountains, Jesus Searched for the Souls of Men; Forgot Agony of Cross in Joy of Salvation.

By Rev. F. J. WILLIAMS, Pastor of the First Baptist Church.

minding all minity. Special number of the morning service indirect and the provided of the morning service indirect and the provided in the control of the morning service in the control of the morning prayer—processional—"daily with the control of the

Proverbs 31:11-19.

The heart of her husband doth safely trust in her, so that he shall have no need of spoil.

She will do him good and not evil all the days of her life.

She seeketh wool, and flax, and worketh willingly with her hands.

She is like the merchants' ships: she bringeth her food from alar.

She riseth also while it is yet night, and giveth ment to her household, and a portion to her maidens.

She possidered a field, and buyeth lit with the fruit of her hands she plantella a vineyard.

She girdeth her loins with strength, and strengtheneth her arms.

She perceived that her merchandise is good; her candle goeth not out by night.

She layeth her hands to the spindle, and have brands hald the distance of the spindle. She layeth her hands to the spindle, and her hands hold the distaff.

FORMER PORTUGUESE OFFICIALS EXILED

Lisbon, Portugal, June 12.—Former pre-mier Pimenta Castro and a number of other former government office is whose adminis-tration was recenity overflower, were taken Friday on a gunboat to the Ameres islands where ther will be released, subject to con-siant supervision.

REV. KENNETH BROWN IS BACK FROM PRESERVIERY Rav. Kenneth Brown, pastor of the East El Paso Presbyterian church, has returned from an extended trip through the east, having visited Chicago, Ibertoit, Nagara Falls, Rochester, New York City and Hamilton, Canada, returning from New York City by way of New Orleans.

Rev. Brown was commissioner from the El Phao Presbytery to the 187th general assembly of the Presbyterian church, which met at Rochester, N. Y., May 20 to 25. During his absence he visited relatives in several of the cities mentioned. He will occupy his pulpit in the East El Paso church at both services Sunday.

BASKED MEN ROB S. P.

TRAIN AND ESCAPE.

Los Angeles, Calif., June 12.—Search is being made for two masked men who hoarded Southern Pacific train No. 22. from San Francisco to Los Angeles, at Chatsworth late Friday night, robbed the possengers and escaped.

They got, at least \$496 and some Jeweiry. As the bandits left the train, someone in a forward car fired several shots at them. The robbers returned the first shots but no one was injured.

Fullworth roofing, 81, 31,25 and \$1,50 a roll. Burton-Lingo Co., phone 50,-Adv.

"Until he Find it."—Luke IE.s.

If was to the infinite credit of our Lord's ministry that the publicans and sinners loved to hear Him. And it was highly to the credit of these outcasts that they were attracted by the teaching and preaching of Jesus. He must be a very deprayed person who listening to such heart scarching yet is most a those which fell from the lips of Jesus, will not in some way to some extent respond to those appears as those which fell from the lips of Jesus, will not in some way to some extent respond to those appearing the sound of the said that Garibaldi. It is said that Garibaldi, the noted Italian patriot, marching with his interesting to all conditions of men—was in the view of the sorlhes and pharises possibly its most serious affect. Our timily it was to them so serious a defect that it wondemed His mission in headile rejection on their part. Win the dog-in-the-manger spirit they would not enter the kingdom them selves but sought to hinder those from entering who desired to enter.

This man received a sincer and estate the with them. By way of reply to their tainty Jesus class their own way of doing in matters of far less importance.

Bearch for Lust Sheep.

When a sheep strays from the fold to continue of the co And the second contents and increase in the part and in the part and increase in the part and in the part and increase in the part and in the part and increase in the part and in the part and increase in the part and in the part and increase in the part and in the part and increase in the part and in the part and increase in the part and in the part an

cuses of his children who are preoccupied with the good, to the call and at-best. Here are some modern excuses for not using the means of grace and at-tending divine services: "It is too hot; worked hard all week, must sleep on Sunday; come and find rest for your souls, not sociable, company, or I forgot." Do you think God will accept such excuses?—Rev. Arthur C. Harris, of the English Lutheran church.

It takes a noble courage to be a friend to the man that's down; the man that can do it whether he "can afford to do it" or not is a true gentiaman. The man who is afraid of compromising himself and of losing his dignity is not worthy to unlace the shoes of a true Christian gentleman.—Rev. John E. Abbott, of the Westminster Presupterian church.

"Marvel not, my brethren, if the world hate you." The reason why the world hates a consistent Christian is because such a Christian's life is a standing accusa-tion against the children of the world, a condemnation of the way in which they spend their time upon earth without God and without making provision for their immortal souls.-Rev. Paul G. Birkmann, of the Evangelical Lutheran church.

In a sense, man is his own maker, and his unmaker; the undone man is the under man.-Rev. Chas. L. Overstreet, of the First Presbyterian church.

The spirit-filled spostles were the mediums through whom Christ has made his will known unto me.—Rev. J. H. Allen, of the Austin Park Christian church.

A trip of more than 5000 miles by land and sea has given me new confidence in the work to which God has called me, and has assured me that the church is not dead or near dead and that Christianity is as potent as it ever was in bringing salvation to a dying world.—Rev. Kenneth Brown, of East El Paso Presbyter.

The command is to "lay hold on eternal life." It is a life and death clutch. "The kingdom of God suffereth violence, and the violent take it by force," says Jesus. Strange language, this; yet frought with meaning. Only men and women of strong desire ever enter fully into the kingdom of God.—Rev. W. H. Duncan, of Alta Vista Methodist church.

Your vacation will be either a blessing or a curse to you. Which shall it be? Be a Christian while you are away. God is the author of every blessing—Rev. Herman G. Porter, of the First Methodist Episcopal church.

The only road to contentment is the one of service, and the bravest character of all is he who is not afraid to deny himself.—Rev. J. W. Dunn, of the Church of

Christians are not to be without care but they are to be without correding care—anxiety. "Be not anxious." But if anxiety arises we are told what disposition to make of it—"Casting all your anxiety upon Him for He careth for you."-Rev. J. F. Williams, D. D., of the First Baptist church.

WORLD SUNDAY SCHOOL MEE TO BE HELD, DESPITE THE

Germany and England May Not Be Represented, but There Will Be 2000 Delegates From Other Lands; Plans For Another Campaign by Laymen's Missionary Movement Announced; Church Unity May Be Delayed.

MISSIONARY SECRETARIUS

ERGE PEACES ON PRESIDENT.
Secretaries of both home and foreign missionary societies are looking with grave apprehension upon the possibility of the United States going to war with Germany. Most of the Protestant lenders in them are known to be using their influence with President Wilson against war. Some of them are for defense if attacked, and all are patriotic but they are opposed to war in principle, and they fear the worst for their work if war comes. This work has already been orippled seriously, especially the foreign, and with the United States at war it is feared it will find itself in worse situation.

The secretaries say they worry over two points. One, and the mostiserious is the loss of income. The other is the probable depletion of working staffs. Missionaries in the Far East, supported from Germany and France, have been left almost wholly without support. In England and Scotland receipts of missionary societies have kept up better, but it has been enly by the most strenous efforts. English periodicals are filled with loud appeals for funds. There are, it is said, not alone many demands for money but public attention is distracted, and few links of missionary gifts.

American societies are already pledged to help in foreign lands many workers whose sources of support in Europe have been cut off. In the home fields, including Latin America, big Plans are in hand, dates aiready announced, and many societies are heavily in debt. A calamity is ahead, many secretaries fear, if President Wilson is not able to keep America out of war. Secretaries are bestiring themselves in all directions.

DECREASE IS FEARED

IN BUILDING OF CHURCHES.

in all directions.

DECREASE IS FEARED

IN BUILDING OF CHURCHES,

Reports from using parts of the country indirect that no more than half of the usual amount will this summer go into the construction of new churches. Throughout New England, save in Rhode bissed, the middle west, the south and the Pacific coast church building will be exceedingly dull, if reports at this early season are correct. In the extreme northwest, especially Spokans, Seattle and Portland, there will be about the north building activity, and in the north Mississippi valley investments will be well eigh normal.

Of the somewhat more than \$100,000. well oligh normal.

Of the somewhat more than \$480,000,000 which the American people annunily contribute to the support and advance of Christian work in Americaand abroad from \$20,000,000 to \$50,-

Because of the war, inquiries have day School association, in great numbers whether the world convention, fixed for Tokio, Japan, in October, 1918, would really be held. The association has just inmod a statement saying that no matter what happens the plans will not be changed. The association has just inmod a statement saying that no matter what happens the plans will not be changed. The association are that maybe sensoriation has just inmod a statement for the plans will not be changed. The association are that happens the plans will not be changed. The association are that may go to 110. Sensoriation are not able to get delegates through, which is not now certain, two thousand others may be expected to attend.

Informally it is stated that the world convention of 1310, the next after the Tokio one, will probably be held in Buenos Aires, the desire being to recognize South America, and further to develop there Christian education of children. Some previous convention of the state took place at Zurich, Switzschand, in 1912. The next international convention is to be held in New York City, in 1912. The Tokio will be the cight World convention to be held. More than 15,000, 800 children study lessons recommends by people behind these great conventions, and Sunday school secretaries, like missionary and Bible agentics, are now going into almost every nook and corner of the world.

LAYMEN'S MISSIONARY MISSIONARY MOVEMENT ANSOUNCES PLANS.

Lee H. Ornderff, President H. P. Jackron Vice President C. H. Jones, Vice President H. E. Christie.

\$1 or more.

D. R. Murchison, Anat, Cashjer TEXAS BANK TRUST COMPANY



